



**DISTRICT PROJECT OFFICE**  
**SARVA SHIKSHA ABHIYAN (S.S.A.), KENDRAPARA**

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**ADVERTISEMENT FOR DIFFERENT POSTS AT BRC/URC LEVEL**

Letter No - 4124

Date 9.12.2011

Applications are invited from eligible candidates for filling up of various posts as mentioned below under RTE/ Sarva Shiksha Abhiyan, Kendrapara on contract/ outsourcing basis with a consolidated remuneration.

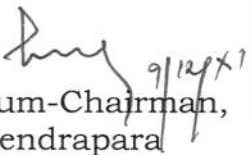
Sl. No.	Name of the Post	No. of posts	Qualification	Consolidated remuneration
1	2	3	4	5
1	Resource persons for BRC for Subject Specific Training	54	Retired level-III Elementary teachers/ retired High School teachers having qualification of B.A, B.Ed./ B.Sc, B.Ed. (PCM)	Rs.5200/- per month
2	Resource persons for support of Children With Special Needs (CWSN)	18	+2 with Degree/ Diploma in Special Education for CWSN	Rs.5200/- per month
3	MIS-cum-Planning Co-ordinator	9	Graduate in Economics/ Statistics/ Mathematics with professional qualification of PGDCA/ MCA with 1 year experience in related field	Rs.10000/- per month
4	Accountant-cum-Support Staff	27	Graduation in Commerce having basic knowledge in computer	Rs.5200/- per month

Application form and details can be downloaded from the website ([www.opepa.in](http://www.opepa.in) or [www.kendrapara.nic.in](http://www.kendrapara.nic.in)). Interested candidates fulfilling the eligibility criteria mentioned above are requested to apply to the undersigned on or before 25.12.2011 (during office hours). The applications may be sent by Speed Post/ Registered Post as in the address mentioned below. The undersigned reserves the right to cancel any or all the proposals without assigning any reason thereof. Vacancies may vary at the time of actual engagement.

**Address:**

To

The Collector-cum-Chairman,  
District Project Office,  
SSA, Kendrapara  
Near College Colony Practicing U.P. School,  
Kendrapara Autonomous College Campus  
Kendrapara-754211

  
Collector-cum-Chairman,  
SSA, Kendrapara

## **GENERAL CONDITION**

1. Age limit for all the posts except "Resource Persons for BRC for Subject Specific Training" is 21-42 years as on 01.12.2011.
2. 5 years age relaxation would be applicable for candidates belonging to SC/ST/SEBC/ Women categories & 10 years for PH candidates.
3. For the post at "Resource Persons for BRC for Subject Specific Training" maximum age limit is 63 years as on 01.12.2011 and the engagement will be terminated on attending the age of 65 years.
4. All the posts are purely contractual and can be terminated at any time.
5. These posts are co-terminuous with the tenure of SSA programme.
6. Selection of candidates will be made strictly on merit basis basing on their essential qualification.
7. In case of Resource Persons for BRC on Subject Specific Training, the block wise panel will be prepared basing on their essential qualification, the length of service rendered in the field of teaching and a visioning test.
8. Functional computer literacy for all the posts except for the post at Sl. No. 1 is essential.
9. In case of Resource Persons for BRC on Subject Specific Training, equal number of Resource Persons will be posted out of B. Sc (PCM) B.Ed & B.A, B.Ed. category in a Block. In case of non-availability of sufficient number of candidates in B.Sc. (PCM) B.Ed category, persons with B.A, B.Ed. qualification having science up to intermediate level with Math. May be considered.
10. After engagement, no transfer will be made from the concerned Block.

**MODEL FORM FOR WRITTEN UNDERTAKING**

I \_\_\_\_\_ son/ Daughter  
of \_\_\_\_\_ who has been given an offer  
of contract appointment for the post of \_\_\_\_\_ carrying  
a consolidated salary of Rs. \_\_\_\_\_/- Rupees \_\_\_\_\_  
\_\_\_\_\_ only per month of fully aware that my  
appointment is purely temporary and on contract basis and can be terminated  
at any time without any notice and assigning any reason thereof.

Further, I undertake that I will abide all terms & conditions of "OPEPA  
Service Rules & Regulations – 1995" in all respect.

Further, I am fully aware that my continuance in the said post is subject  
to my satisfactory performance to be evaluated by the appropriate authority.

Further, I do hereby give an undertaking that in future I shall not claim  
regular scale of pay and other allowances for continuing in the said post merely  
on the ground that I have been given contractual appointment.

The documents which has only been submitted by me to the authority is  
original and if found false in due course, my engagement will be automatically  
forfeited/ cancelled.

Date:  
Place:

Signature of the Candidate  
Name in full  
Detail Permanent Address

Detail Present Address

1. Witness number one  
Signature & Address:

2. Witness number two  
Signature & address:

Application for the post of \_\_\_\_\_

Space of  
recent  
passport size  
photograph

**B I O - D A T A**

- 01. Name of the Candidate (in Block Letters) : .....
- 02. Father's/ Husband's Name : .....
- 03. Permanent Address : .....
- 04. Present Address : .....
- 05. E-mail Address/ Telephone No/ Mobile No. : .....
- 06. Nationality : .....
- 07. Date of Birth : .....
- 08. Sex (Male/ Female) : .....
- 09. Marital Status (Married/ Unmarried) : .....
- 10. Category (Sc/ST/SEBC/Women/PH) : .....
- 11. Education Qualification : .....
- 12. Details of education Qualification

Exam Passed	Board/ University/ Institution	Year of Passing	Division/ Grade	Full Marks	Marks Secured	% of Marks
H.S.C.						
C.H.S.E						
Graduation						
DCA/ PGDCA						
MCA						
Others						
Computer Course						

13. Working Experience

Designation	Nature of the work	Name of the Organization	Type of Organization (Govt./ Project/ Private/ NGO)	Period of Service		
				From	To	Completed Years

14. Preference of Block in order : 1. ....  
(only for the post of Sl. No-1) 2. ....  
3. ....

**DECLARATION**

I do hereby declare that the above statements are true and correct to the best of my knowledge and belief.

Place:

Full Signature of the Candidate

Date:

**Enclosure:**

1. Attested photocopy of Residential Certificate .
2. Attested/ self signed photocopy of all educational qualification .
3. Documents in support of experiences .
4. Written undertaking of the candidate.